

# Writers' Club Annual Fiction And Poetry Contest

The MCCC Writers' Club 25<sup>th</sup> Annual **Fiction and Poetry Contest** will be open for submissions until March 8, 2012. The contest is open to students, alumni, staff and faculty, as well as residents of Montgomery County. Sixteen prizes, ranging from \$100 for first place to \$25 for fourth place, will be awarded in each category for poetry and short fiction.

Entries must be submitted by **2:00 p.m.**, on **March 8**, at Professor Nestler's office, 458 Parkhouse Hall, where the entries may be left under the door. If the entries are mailed, they must be postmarked no later than **March 5**.

**Submit all entries to:** Professor Patricia Nestler, English Department, Montgomery County Community College, 340 DeKalb Pike, Blue Bell, PA 19422-0758.

## Categories:

**A1:** MCCC Student Poetry

**A2:** MCCC Student Fiction

**B1:** MCCC Alumni, Faculty and Staff, and Community Residents' Poetry

**B2:** MCCC Alumni, Faculty and Staff, and Community Residents' Fiction

## Prizes:

Each category  
has four prizes:

**1st Place: \$100**

**2nd Place: \$75**

**3rd Place: \$50**

**4th Place: \$25**

## Rules:

1. Each contestant must enter the appropriate category and contest. A1 and A2 are open to MCCC students during the Fall 2011 and Spring 2012 school year. Categories B1 and B2 are open to former MCCC students, staff and faculty, as well as Montgomery County residents. Only one entry per contest is permitted. Do not submit part of one entry in another contest.
2. Submissions should be typed on 8 1/2" x 11" paper. Prose should be double-spaced with Times New Roman, 12 point font and one-inch margins. The maximum length is 3000 words.
3. Name, address, e-mail address, and phone number must be on a separate title page, along with the category letter and contest entered. MCCC students must include their MCCC student identification number.
4. All subsequent pages will show, on the upper right hand corners, the entry title, underneath which will appear the last four digits of the phone number previously listed on the title page. The contestant's name is **not** to appear on any page other than the title page. All pages should be numbered and **clipped** together.
5. Winners will be notified by e-mail. Complete results will be announced in an upcoming edition of *The Pen and Ink Times*.
6. Please do **not** e-mail submissions.
7. **No entries will be returned. Do not send originals.**